



Karen Douglass, Superintendent | PO Box 850 | Stevenson, WA 98648 | PH 509.427.5674 | FAX 509.427.4028 | www.scsd303.org

## Long Range Facilities Planning Committee

May 29, 2018

Present:	Karen Douglass	Jeremy Schultz	Andrew Kelly
	Rachel Townsend	Brian Howe	Loren VanWagner
	Lauren Johnson	Ed Farrell	Bob Hamlin
	Leana Johnson	Andrea Marquis	Paul Spencer
	Don Luthardt	John Mobley	Adam Kick
	Rob Farris	Matt Joy	

### 1. CALL TO ORDER

The meeting was called to order by facilitator Andy Kelly.

### 2. INTRODUCTIONS

Andy Kelly led the group in introductions and an icebreaker.

### 3. REVIEW PREVIOUS MEETING MINUTES/NORMS/ATTENDANCE

The May 15<sup>th</sup> meeting minutes were read. A few grammatical changes needed to be corrected, but the rest of it looked okay. They revisited the norms of a meeting. Everyone still agreed on them and had no changes to make. Attendance was discussed in regards to those who have missed one or more meetings. With the school year ending and spring sports still going on, schedules were tight. Those who knew of someone not at tonight's meeting would follow up with him or her with a reminder about the next meeting.

### 4. SMALL GROUPS

Three small groups discussed their ideal SCSD facility/campus. After discussing amongst themselves, representatives for each group presented their ideas to the committee.

#### a. GROUP 1

We would like to see a single campus (K-12) at the SHS site. Pre K-5 would be in one wing and 6-12 would be in another wing (possibly two stories). It would be completed in phases. The shared facilities would keep costs lower (shared kitchen, library, offices, arts, PE, shared staffing). The bus garage and admin buildings would move to the SES site along with Preschool and Head Start. The athletics would move to Carson where there could be a full athletics facility.

#### b. GROUP 2

We would like to see one location in Stevenson for all the grades but have multiple buildings (Pre K-5 in one building, 6-8 in a second building, 9-12 in the 3<sup>rd</sup> building). The transportation buildings would be moved to Carson and the athletic fields would still be used in Carson. It could be flexible enough that there could be some community use areas as well. It would be improved in phases. We would like a multi-purpose gym set

up and a performing arts area that would be open to community use (theater companies, live music, etc.). There could be some flexibility in the sizes. We would like to see improvements to SHS that fit with the “one campus” concept (bringing the outdoors in). Integrating alternative energy into the facilities would help bring costs down. We would need new traffic patterns for busses and parents. We would like a welcoming but secure entryway.

**c. GROUP 3**

We would like to see three buildings but not necessarily on the same campus. The “same campus” concept could be a 20-25 year possibility, but for now, update and remodel the existing buildings. Grades K-5 would be at CES. Some improvements we would like to see would be an updated library and cafeteria. Adding a tech space is another improvement, in either one location or multiple locations, and having the ability to have tech in all the classrooms. The playground would need to be for all ages and covered. It would need updated parking and traffic patterns, as well as updated security. Grades 6-8 would be at the current SES location. It would need an improved and larger cafeteria. The gym would need updated to regulation size. It would need a bigger library and media area. Adding a lab space, a common space/student center, locker rooms, and field spaces are all improvements listed. Grades 9-12 would be at the current SHS location. It has good locker rooms but would need updated fields and outdoor spaces. We would like to see designated science areas as well as CTE (shop/voc/trade) areas and tech labs. Home Ec would be a great addition as well as improving the auditorium (band room, stage, acoustics). Making each building energy efficient is also on the improvement list.

**5. NEXT MEETING**

- a. **June 12, 2018 at 6:30 PM, District Office**
  - i. **Discuss each plan in detail**
  - ii. **Cost of each idea – to build vs what’s saved**