

### **BOARD OF DIRECTORS**

# **Regular Meeting Amended Agenda**

Board Room - Stevenson-Carson School District Office Thursday, March 12, 2015 6:00 p.m.

# **1. CALL TO ORDER**

# 2. FLAG SALUTE

# **3. APPROVAL OF MINUTES**

a. February 12, 2015 Regular Board Meeting Minutes

# 4. ADOPTION OF AGENDA

# **5. INTRODUCTION OF VISITORS AND GUESTS**

# 6. REPORTS/COMMUNICATIONS TO THE BOARD

### a. Written

Transportaton Cert of Achievement IEP Meeting Flyer

### **b.** Audience

### c. Lewis and Clark Trip Presentation

Presenter: Bill LaCombe Running Time: 10-15 minutes

### d. Student Representative

### e. Math Curriculum

Presenter: Sarah Marino

### f. Administrative

### g. Facilities/Maintenance

### h. Financial

### i. Superintendent

### 7. DISCUSSION ITEMS

### **8. ACTION ITEMS**

#### a. Personnel - Accept Resignations

SHS Health & Home Economics Teacher (Julie McIntire) CES Special Education Paraeducator (Patte Gangestad) SES Kindergarten Teacher (Stacy (Vincent) Reno) SHS Girls Tennis Assistant Coach (Frank Olson)

### b. Personnel - Approve Leave of Absence (Lori Lishan)

#### c. Personnel - Approve Hiring

Transportation Secretary/Dispatcher (Colleen Daniels-Garwood) SHS JV Boys Soccer Coach (Josiah Obias)

#### d. Personnel - Supplemental Coaching Contracts

#### e. Adopt Math Curriculum

- f. Approve Knowledge Bowl Overnight Field Trip (State Competition)
- g. 1st Reading Policy #2410 & 2410P (Graduation & High School Graduation Requirements)

h. 2nd Reading Policy #3230 & 3230P (Student Privacy and Searches)

### 9. CONSENT AGENDA-Request Board Approval

a. Vouchers - General, Capital, ASB Funds

### **b.** Payroll

#### c. Investment Review

# **10. SCHEDULE**

a. Board Work Session - March 26, 2015

b. WSSDA Spring Regional Meeting - April 1, 2015 (Ridgefield, WA)

c. Board Meeting - April 16, 2015

### **11. EXECUTIVE SESSION**

#### [X]YES []NO

Executive Session(s) may be held <u>to consider the appointment, employment, charges against or dismissal of a public</u> <u>officer or employee</u>; to consider the acquisition or disposition of real estate; to consider professional negotiations, grievances, or mediation; or to consult with legal counsel (RCW 42.30.110).

### **12. ADJOURN**