



**BOARD OF DIRECTORS**  
**Stevenson-Carson School District #303**

**Emergency Meeting Agenda**

**BOARD ROOM**

3/16/2020 06:00 PM

1. CALL TO ORDER
2. FLAG SALUTE
3. ADOPTION OF AGENDA
4. COMMUNICATIONS TO THE BOARD
  - a. Superintendent Report for School Closure Update
  - b. Written
  - c. Audience
5. ACTION ITEMS
  - a. Approve - Resolution 19/20-7 Rescind Resolution 19/20-5  
[Levy Resolution to Be Rescinded 19\\_20\\_7.pdf](#)
6. ADJOURN