# STEVENSON-CARSON SCHOOL DISTRICT

Personnel Services P.O. Box 850 Stevenson, WA 98648 Phone: (509) 427-5674

## **APPLICATION FOR CLASSIFIED EMPLOYMENT**

AN EQUAL OPPORTUNITY EMPLOYER

NAME						
Last		First		Middle	•	
PHYSICAL ADDRESS					TELEPHONE	
	Street	City	State	Zip Code		
MAILING ADDRESS _	Street	0''	State	Zip Code	TELEPHONE	
DDESENT DOSITION (		City		•	TELEBLONE	
PRESENT POSITION (	JR EMPLO	Y IVIEIN I S I	A105		_ TELEPHONE	
EMAIL ADDRESS:						
POSITION FOR WHICH Y	OU ARE AP	PLYING? _				
<ol> <li>GENERAL INFOR</li> <li>The application for class completed. Applicants</li> <li>All finalists for all posit</li> <li>Salaries of classified e</li> <li>This application will restrained and idate must submit</li> </ol> PERSONAL INFO	ssified emplos may wish to tions will be comployees are main active ut a new application.	o include a realled to scheduled to schedule	esume. edule interviev d by position a	vs. and verification	of experience.	·
Date you would be availab	ole to begin w	ork?				
Are you lawfully employab	le in the Unite	ed States?				
Can you provide evidence of employability if required?						
Are you a member of the Public Employees Retirement System?  If "YES", please give your record number:						
List name(s), relationship(s), and position(s) of any relative(s) now working for the Stevenson-Carson School District:						
Have you, within the past strape, child abuse, child mo						
Do you authorize the Steve				e as to your rec	ord with any or all o	of your former

### **EXPERIENCE**

(Include Military Service)

From	To		Position (mark full time with *)	Phone
Date	Date	Firm or Employer	(mark full time with *)	Number
	1			

### **ACADEMIC INFORMATION**

TOTAL LINE IN CITAL						
Last High School Attended		Location (City and S	tate)		Date of Graduation	n
0.11			D		0 "	
College			Date of Atte	ndance	Credits	
(list in order of attendance)	Loc	cation (City and State)	From	Until	Earned	Degree

### **REFERENCES**

Give three or more references including superintendents, principals under whom you have taught who have firsthand knowledge of your character, personality, scholarship, and teaching ability.

Name	Telephone Number(s)	Position	Employer	Relationship

**INFORMATION**PLEASE ANSWER THE FOLLOWING QUESTIONS. (Attach an additional page if necessary.)

	Signature
sta an	reby certify that the information contained in this Application for classified employment is a true and complete ement of my personal and professional record to date. I guarantee the correctness of all statements and information fully realize that the making of any false statement, or giving of any false information, herein will be sufficient cause for inissal.
ΡL	EASE READ AND SIGN THE FOLLOWING:
6	If required, would you be able and willing to work nights?
5.	Please list any special skills, awards, experience, training, etc., which you think makes you an excellent candidate for this position.
4.	Do you have any other responsibilities which would require time away from work?
3.	Describe the work environment you would prefer.
2.	Why would you like to work in the Stevenson-Carson School District?
1.	Do you have any health problems that may affect your performance in the position for which you are applying? If "yes", please describe.

#### STEVENSON-CARSON SCHOOL DISTRICT #303

The Stevenson-Carson School District is an Equal Opportunity Employer and, therefore, does not discriminate in employment practices on the basis of race, color, religion, national origin, sex, age, marital status, or sensory, mental or physical handicaps.

This form is not a mandatory part of the application process and failure to fill it out and/or return it with your completed application form will in no way affect future consideration of you as a candidate for the position for which you have applied. If completed and returned, this form is immediately separated from all other application materials and will only be used to monitor our efforts as an Equal Opportunity Employer.

The District has adopted a formalized Affirmative Action Plan, which includes pre-employment procedures. Part of this process includes keeping generalized records on the characteristics of the applicants who apply for openings in the District. We are asking that you please fill out this form and return it with your application packet.

POSITION FOR WHICH YOU ARE APPLYING? _	
DATE OF APPLICATION:	
PLEASE INDICATE YOUR ETHNIC BACKGROUN BLACK ASIAN HISPANIC INDIAN WHITE OTHER (PLEASE DEFINE)	ID: PLEASE INDICATE IF YOU ARE A VETERAN:  DISABLED  VIETNAM ERA  OTHER (PLEASE DEFINE)
PLEASE INDICATE PRESENCE OF HANDICAPPI SENSORY MENTAL PHYSICAL	NG CONDITION:
PLEASE INDICATE SEX:  MALE FEMALE	
PLEASE INDICATE AGE:  UNDER 20 20-29 30-39 40-49 50-59 OVER 60	

The Stevenson-Carson School District would like to thank you for your time and effort used in filling out this Affirmative Action Pre-Employment Review form. This information will assist us in monitoring our current employment practices and provide the information necessary to verify our effort as an Equal Opportunity Employer.

# STEVENSON-CARSON SCHOOL DISTRICT #303 APPLICANT DISCLOSURE FORM

Pursuant to RCW 43.43.834(2), prospective employees or volunteers who will or may have unsupervised access to children under 16 years of age during the course of his or her employment or involvement with this organization must complete this disclosure. Answer YES or NO to each listed item. If the answer is YES to any item, explain in the area provided, indicating the crime(s) or finding(s), the date, and the court(s) involved.

1.	Have you ever been convicted of any crimes against children or other persons as defined in RCW 43.43.830(6), and listed as follows: aggravated murder; first or second degree murder; first or second degree kidnapping; first, second, or third degree assault; first, second, or third degree rape; first, second, or third degree statutory rape; first or second degree robbery; first degree arson; first degree burglary; first or second degree manslaughter; first or second degree extortion; indecent liberties; incest; vehicular homicide; first degree promoting prostitution; communication with a minor; unlawful imprisonment; simple assault; sexual exploitation of minors; first or second degree criminal mistreatment; child abuse or neglect as defined in RCW 26.44.020; first or second degree custodial interference; malicious harassment; first, second, or third degree child molestation; first or second degree sexual misconduct with a minor; first or second degree rape of a child; patronizing a juvenile prostitute; child abandonment; promoting pornography; selling or distributing erotic material to a minor; custodial assault; violation of child abuse restraining order; child buying or selling; prostitution; felony indecent exposure; or any of these crimes as they may be renamed in the future?  ANSWER
2.	Have you ever been found in any dependency action under RCW 13.34.040 to have sexually assaulted or exploited any minor or to have physically abused any minor?  ANSWER If "YES", explain below.
3.	Have you ever been found by a court in a domestic relations proceeding under Title 26 RCW to have sexually abused or exploited any minor or to have physically abused any minor?  ANSWER If "YES", explain below.
4.	Have you ever been found in any disciplinary board final decision to have sexually or physically abused or exploited any minor?  ANSWER If "YES", explain below.
ava adj ass	evenson-Carson School District #303 is authorized to request the Washington State Patrol and the FBI to make allable a prospective employee's or volunteer's record for convictions of offenses against children or other persons, udications of child abuse in a civil action, disciplinary board final decisions, and any subsequent criminal charges sociated with the conduct that is the subject of the disciplinary boards' final decision. Any misrepresentation or willful ission of facts shall be sufficient cause for disqualification of this application or termination of employment.
	rsuant to RCW 9A.72.085, I certify under penalty of perjury under the laws of the State of Washington that the foregoing rue and correct.
Ар	olicant Signature
Da	te and Place